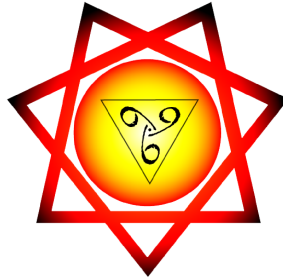


INSIGHT

*The official
newsletter of
Blazing Star Oasis*

*In the Valley of
Berkeley, California*



**Volume III,
Number 2**

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OASIS MASTER'S ADDRESS BY FRATER PRALIXUS

*Do what thou wilt shall be
the whole of the Law.*

Welcome to the second issue of InSight, the revamped official newsletter of Blazing Star Oasis. We hope that future issues will appear with greater frequency as production becomes more regularized; meanwhile the delay in the release of this issue was entirely my doing, lest anyone blame our seeming-tireless editor.

I am pleased, however, to

note that we have kept ourselves quite busy in the interim. Since the publication of the last issue of InSight in the Spring, we have consistently celebrated the Gnostic Mass every Sunday including the debut of a new Priest, a new Priestess, and two new Deacons. We have also instituted a new “Community Visioning Discussion” to take place every quarter, where the entire local community may gather to discuss their visions for the future of Blazing Star Oasis. In late July, we had an episcopal visit from Tau James who certified several members in First Aid and CPR as well as ordaining a Deacon.

In terms of classes, we have instituted a new rotating Tuesday schedule. On 1st Tuesdays, we have “Thelema Talk,” a roundtable discussion about various topics that have so far included 'Thelema & Age,' 'Thelema & Community,' 'Thelema & Magick,' and 'Thelema & Superstition.' On our 2nd Tuesdays, we have “Magick in Theory” where we talk about the theory and symbolism behind various magical practices, which is complemented by our class on 3rd Tuesdays, “Magick in Practice,” where we get up and do the ritual learned about in the previous week. So far we have had theory and practice classes on the Star Ruby, the Lesser Ritual of the Hexagram, and Liber Resh. On 4th Tuesdays, we have “Reading/Discussion” where we read a text by Crowley and discuss it; so far we have read and discussed 'Duty' and 'Definitions and Theorems of Magick.' We also regularly have a “Gnostic Boot Camp” once a month, where we examine the Gnostic Mass in depth. Recently, we have had Gnostic Boot Camps on the topics of 'The Creed,' 'The Anthem,' 'Why do we celebrate Mass?,' 'Mechanics & Non-verbal Aspects of the Mass,' and 'The Deacon.' We have also instituted a new class, “The Foundation of All Paths,” every 1st Thursday of the month where I lead an ongoing experiential exploration of the methods of mysticism and meditation that is more practical than didactic.

To mark formally the transition of our Executive Staff, we held an Installation Ceremony on Sunday 23 September. This was followed

by an Equinox ritual that preceded our regular public celebration of the Gnostic Mass.

I also note for the record that Blazing Star Oasis is scheduling M.:M.:M.: initiations at need, as candidates and team availability allow. This has so far meant 1-2 degrees being worked per month, with Minerval initiations coming every 6-9 weeks. This frequency results in rather short notice between final scheduling and the event itself, so we rarely have time to notify application-holders of the submission deadline. Accordingly, I urge those with outstanding applications awaiting submission to turn them in as soon as the application is complete and the will to be initiated is clear, rather than waiting for a deadline to be announced. We make every effort to accommodate the schedules of those whose applications are on hand, but until we receive your application we won't know to contact you. In order to do your will, it is necessary to do.

Love is the law, love under will.

EGYPTIAN METAPHYSICS: PART 1

BY FRATER SEKHEM-F N ANPU

Introduction

Often in religious, mystical, or philosophical belief systems, unfamiliar words or phrases appear and we are asked or directed to use them in ritual, meditation, or prayer. However, I have a problem with taking anything on blind faith. Consequently, I feel that I need to understand to the best of my ability ritualistic or doctrinal concepts thoroughly; only then, is it acceptable to perform or a specific ritual or recite a specific doctrine. By analogy, not doing so is as absurd as a parish filled with Roman Catholics chanting the Holy Rosary in Latin when they do not understand Latin. To truly appreciate the mystery of the Rosary, one must either understand Latin or translate it into a language with which one is familiar.

Thelema, our religion or belief system is no different. Thelema is invocative and evocative and communicative. Hence, it is our duty to understand them when we come across words we are unfamiliar with.

As Thelemites, our most holy scripture is Liber AL vel Legis (the Book of the Law). In the Book of the Law, we read:

“The Khabs is in the Khu, not the Khu in the Khabs. Worship then the Khabs, and behold my light shed over you!”

–*Liber AL vel Legis* I:8-9

Again:

“...Appear on the throne of Ra! / Open the ways of the Khu! / Lighten the ways of the Ka! / The ways of the Khabs run through / To stir me or still me! / Aum! let it fill me!”

–*Liber AL vel Legis* III:37

While the name Ra and the mystical mantra Aum are familiar to most, the meaning of the words Khu, Ka, and Khabs may be obscure. To understand the meaning and significance of these words requires a basic understanding of Egyptian metaphysics. My intention is to unravel some of the mysteries of Egyptian metaphysics, which are rather complex, and shed some light on these terms and put them in a context so that we, as Thelemites, begin to understand how they are fundamental components of our beliefs. Before reading on, I would like to clarify that I do not proclaim to be an expert in this field and that all of the information enclosed herein is available on the internet. Therefore, I am not providing references or footnotes in this document. However, if anyone would like general references for their own purposes and/or edification, I will provide them.

Ancient Egyptian Concept of Man

To the ancient Egyptians, man was comprised of five major

components (Ha, Khat, the soul proper, Ku or Akh, and Khabs). The soul proper was divided into five additional subcomponents (Ib or Ab, Ren and Sekhem-paired, Khaibit or Sheut, Ba, and Ka). En toto, the nine individual or paired components are:

I) the human body:

Ha - total of all bodily parts

II) the soul, consisting of eight parts:

A) Khat-physical body, and Sah-spirit body (paired)

B) the soul proper which consists of five parts:

1) Ib (also known as Ab) - ego, heart, the cognitive mind, seat of free will

2) Ren-name, foundation of one's individuality, and Sekhem-power (paired)

3) Khaibit (also known as Sheut) - shadow

4) Ba-soul, psyche

5) Ka-vital essence, life-force

C) Khu (also known as Akh) - spirit, personality, made up of the Ka and Ba

D) Khabs – star-body, consciousness of one's real individuality

The Ha is the physical body (muscle, bone, organs, blood, etc.) and is beyond the scope of Egyptian metaphysics. Therefore, it will not be discussed in this article. It was included only to provide a more complete picture of how the Egyptians perceived "man".

Khat (physical body)

The word Khat is written in hieroglyphics in two ways: 1) a glyph of an animal's belly plus a glyph of a loaf of bread plus a determinative for the number "one" plus a determinative of a seated man. Combined, these translate to "man"; and 2) a glyph for a fish plus a determinative for diseased gland and translates to "corpse". Later, the

determinative of a recumbent mummy was used instead of the gland, further supporting the notion that Khat was defined as “corpse”. To the Egyptians, these two definitions were necessary because they believed that Khat was both that part of the live physical body which contained all the person’s psycho-spiritual components and the dead physical body which, through the process of ritual and mummification, would reunite with these psycho-spiritual components for eternal afterlife. It is noteworthy that this is distinct from the Ha. During the mummification process, organs were removed from the Ha (total of all body parts) and stored in funerary jars. What remained was the Khat, a vessel which was now able to contain the psycho-spiritual components of the deceased and allow them to transfer between the physical and spiritual world at will. It is apparent then, unlike our current belief about the physical body, that the Egyptians believed that the physical body was not merely an aggregate of matter made up of atoms and molecules (Ha). It was

Speech in the Silence



Speech in the Silence is the official podcast of Blazing Star Oasis in the San Francisco Bay Area. In this podcast, we focus on the topics of Thelema, Aleister Crowley, and Ordo Templi Orientis while also touching upon the subjects of Magick, Yoga, and Initiation. The podcast includes lectures, music, interviews, discussions, and readings of the Holy Books of Thelema and other important texts written by

Aleister Crowley. Our mission is to spread awareness of the Law of Thelema, the writings of Aleister Crowley, and Ordo Templi Orientis. It is also a creative outlet for Thelemites, and we encourage listener feedback and participation.

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also the abode in which our psycho-spiritual being resided; it was the house of our Ib, Ren, Sekhem, Khaibit, Ba, Ka, Khu, and Khabs. Perhaps this why there is no evidence that the Egyptians believed in resurrection of the physical body (Ha) or reincarnation into another physical body. There was no need for resurrection or reincarnation because mummification ensured a conduit for the psycho-spiritual self to both live in heaven and to revisit the physical world.

Sah (soul body)

The meaning of the word Sah is unclear. The word Sah is written with a hieroglyph and one or two determinatives and is sometimes translated as “to be noble, a nobleman, worthy, or the noble dead”. In this last context, the noble dead refers to the body existing in heaven after funeral ritual and mummification which causes the Sah to be immortalized. In qabbalistic terms, it has been referred to as Kether escaping from Malkuth. Verbalization of words of power in all Egyptian rituals and was particularly crucial for this to be effective during mummification. Once the Sah was achieved, the soul joined the soul-body (Sah) and the deceased person was limited by nothing and free to move in heaven and on earth. Thus, the Sah became the spiritual body of the soul and the vehicle of the higher state, the true Self, individuality or soul of man. When visiting earth, it guided the deceased’s heart. It also served as witness to his judgment before Maat after death. The Sah was gratified by funeral offerings to its correspondent Ka (vital essence) and communed with its Khu (spirit and personality). So in death and as part of the mummification process and funeral ritual, the Ha was transformed into both the Khat (physical body) and the Sah (soul body).

Ib or Ab (heart)

The Ib resides in the Khat. The glyphs for the word Ib are a heart combined with the determinative for the number "one" and is translated variously as: psycho-spiritually as “wish, intelligence,

attention, disposition, mind, ego”, and physically as “middle, interior”. The Egyptians believed that the psycho-spiritual Ib was formed at conception from a drop of the mother’s blood. The heart is influenced by both the Ka and the Ba. The heart was a significant part of the soul and was the house of thought, intention, will, and emotion. Because the Ib housed thought and will, it was also the source and record of one’s deeds. This “record” determined one’s fate when one died. After death, the heart was delivered and weighed against a feather by Anpu (Anubis), judged by Maat, and the results recorded by Tahuti (Thoth). A person of good psycho-spiritual quality would have a light heart and it would be delivered to Ausar (Osiris) to live in immortality. If one was prone to committing evil, one developed a heavy heart. At death, it would be delivered to the crocodilian deity Ammit, who consumed it, thereby destroying the possibility of immortality. Under these circumstances, restitution of the the Ib was required for the deceased to reclaim their memory and identity because immortality required not only that which made one vital, but also that which made one individual.

ANALYSIS OF THE KEYWORD

BY FRATER BERASHITH

The Analysis of the Keyword occupies the same place in the schema of the Lesser Banishing Ritual of the Hexagram (L.B.R.H.) as does the Qabalistic Cross in the Lesser Banishing Ritual of the Pentagram (L.B.R.P.)— which is to say that it is both the first and the last thing normally done in that ritual. In point of fact, the L.B.R.H. should be preceded by the Qabalistic Cross in addition to the Analysis of the Keyword; however, this is typically a moot point, as the L.B.R.P. almost universally precedes the performance of the L.B.R.H.

The Keyword to be analyzed is I.N.R.I., an abbreviation that can be

made to stand for almost as many "occult" phrases as there are "occultists" in the world. Of course, the well-known exoteric meaning is "Iesvs Nazarenvs Rex Ivdæorvm," which translates to "Jesus of Nazareth, King of the Jews" in English. One of the better-known esoteric interpretations is "Igne Natvra Renovatvr Integra" — "By Fire, Nature is Perfectly Renewed." This, naturally, refers to the process of alchemical purification (which occurs through heating, distillation, etc.) and to the spiritual fire of the Gnosis which cleanses, purifies and enlightens the soul; and is, in both cases, a reference to the Great Work.

Two further formulae lie concealed within that of I.N.R.I., the first of which can be seen readily if one transliterates the letters into their Hebrew equivalents — Yod, Nun, Resh, and Yod (as is done in the Analysis, itself). Looking at the Tree of Life, we see that the zodiacal sign of Virgo is attributed to the path of Yod, while that of Scorpio is attributed to the path of Nun and the planet Sol to the path of Resh. We thus have Virgo, Scorpio, Sol, Virgo. Of course, the Egyptian deities Iset (Isis), Apep (Apophis/Typhon) and Osir (Osiris) are also associated with Virgo, Scorpio and Sol, respectively. We therefore have now the formula IAO (Iset, Apep, Osir), which has numerous significances, some of which will be detailed here.

Firstly, IAO was considered the supreme name of God by the Gnostics (thus, this is an invocation of the Highest Divine Force). Secondly, the three letters also allude to the three alchemical principles of Salt, Sulfur and Mercury (and, thus, to the three supernal sephiroth: Binah, Chokmah and Kether). Lastly, by the association with Typhon, Apep/Apophis is also shown to stand in for the Egyptian god Set (who was also called Typhon by the Greeks). As such, we have here a recounting of the famous myth of the murder of Osir by his brother Set and his resurrection by the magical intervention of his sister/wife Iset. That this, along with the countless other dying and resurrected god myths the world over, is symbolic of the Great Work

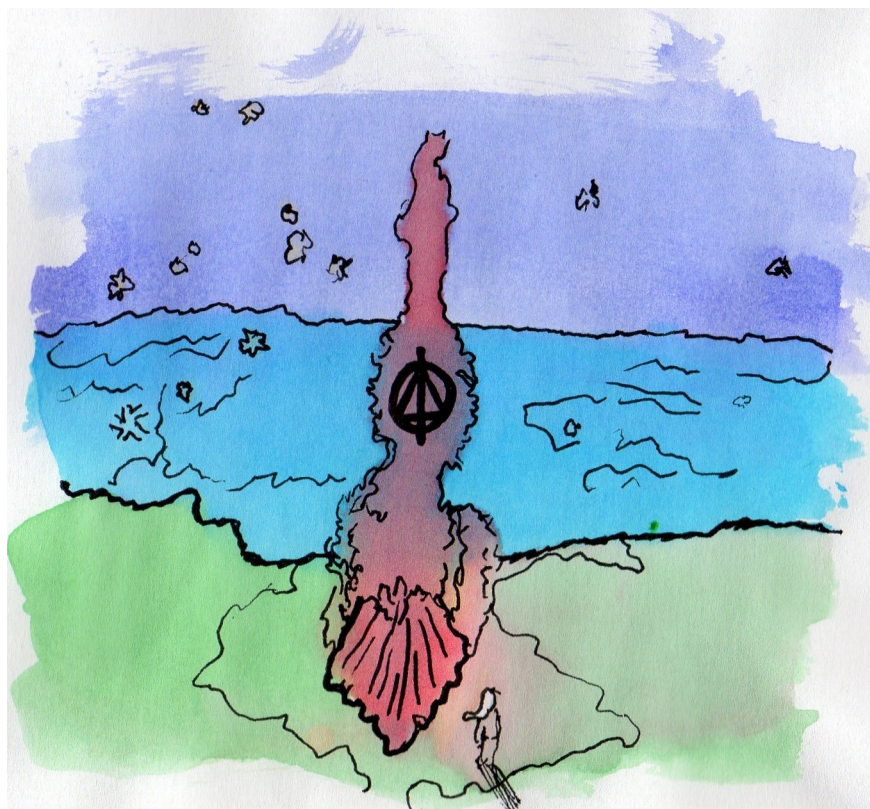
should hardly need mentioning. Thus, we have an invocation of the supreme godhead, an invocation of the three supernal sephiroth and a concise statement of the nature of the Great Work all compacted into a single three-letter word. It should also be noted that Crowley considered IAO to be the formula of Osiris and his Aeon for obvious reasons.

Additionally, it is worth noting that the I/Yod/Virgo repeats at the end of the phrase, indicating the cyclically infinite nature of this process — which implies, among other things, that the Kether of one Tree is the Malkuth of another directly above it, and so on to infinity. However, in the formula to follow, it is not Iset who is repeated, but Osir, and that silently.

The second formula comes directly out of the IAO formula. Looking at the LVX signs, we see that "L" corresponds to the sign of Iset mourning, while "V" corresponds to that of Apophis/Typhon rejoicing in his apparent victory and "X" corresponds to Osir risen; the sign of Osir slain (that of the cross) is never assigned a letter, but it is performed and named as such. If we look at the way these symbols are used ritually, we see that first the sign of Osir slain is performed in silence, then that of Iset mourning (which is verbally identified), followed by those of Apophis/Typhon, Osir slain and Osir risen (all of which are verbally identified). The process is then repeated, again naming the signs (omitting that of Osir slain) as spelling out the word LVX (Latin for "light").

In the western esoteric tradition, LVX is the term most frequently used to describe magical/mystical energy — analogous to Chi/Ki/Mana/Prana, etc. This formula also calls to mind the phrases "Khabs am Pekht" and "Konx om Pax" — both of which translate roughly to "Light in Extension." The meaning of which (at least partially) can be found in the practices of the Middle Pillar Exercise and the Rite of the Qabalistic Cross. LVX is drawn in to the sphere of sensation of the magician from Kether; is drawn down the Middle

Pillar of the Tree of Life and is then either circulated throughout the magician's sphere of sensation or projected out through Kether, Malkuth, Gevurah and Chesed to the rest of the universe. Of course, these last acts are virtually identical when one considers that the sphere of sensation is the "magic mirror" or individual microcosm of the macrocosmic universe. Thus, we see that Light in Extension not only is a direct strengthening/energizing of the sphere of sensation of the individual magician (as mentioned in a previous article on the Qabalistic Cross), but is a sharing or extending of that energy with the All. Thus, it is an exercise of the Great Work — both for the



"A Vision"
by Frater IA0131

individual magician and the entire macrocosmic universe. LVX is much like love, the more one gives, the more there is in the universe and the more one receives in return. One therefore creates a beautiful, rather than vicious, circle. The aforementioned cyclical infinity implied in the I.N.R.I. formula takes on a new dimension at this point. It is also important to bear all of these things in mind when examining the formula of ARARITA found in the L.B.R.H., which will be the topic of a future article.

It must be mentioned that it is impossible to adequately detail all of the historical and magical significances of each of these formulae in full in a short article. Therefore, the above should in no way be viewed as the "be all and end all" of the significances and symbolism of the Key Word — rather, it should be viewed as a launching point from which to begin further investigation into a very large and complex subject.

THE RITUAL OF THE CHILDREN

BY SORORES AETERNA AND FIERI FACIAS

This "Ritual of the Children" is an incantation to invoke the energies of 0=2; it is a consecration and charging of talismans for the Children to wear in the Gnostic Mass. The purposes of this ritual were to (1) consecrate two sets of talismans to represent the positive and negative aspects of the Children in the Mass, (2) to strengthen the magical bond between the Children previous to performance of the Mass, and (3) to take advantage of the opportunity to collaboratively create and execute an original ritual.

In the East there are two obelisks, with countercharges in black and white. The Positive Child stands facing North in front of the white obelisk holding a censer of fire and a casket of perfume. The Negative

Child stands facing South in front of the black obelisk, holding a pitcher of water and a cellar of salt.

The small altar and font stand in the temple, as in the Gnostic Mass. The two post-shaped talismans lie upon the central small altar; the glass vase with water and the the two circular talismans lie upon the font. The talismans have already been strung with their respective color threads (i.e. white for the post-shaped and black for the circular talismans).

The Children say the incantation and visualize the LUX between them:

NEGATIVE CHILD: Naught.

POSITIVE CHILD: One.

NEGATIVE CHILD: Many.

POSITIVE CHILD: All.

The Children place their weapons on their respective altars, as in the Gnostic Mass.

The Children approach the font and stand facing West. The negative child mixes the water and salt in the font and says:

NEGATIVE CHILD: "Let the salt of Earth admonish the water to bear the virtue of the Great Sea."

Both Children, with their right hands, pick up the circular talismans by their threads and dip them into the water. After raising them from the water, the Children place them in their left hands genuflect, raising the pendants and say:

POSITIVE & NEGATIVE: "Mother, be thou adored."

The Positive Child lays her talisman back onto the altar. The Children turn towards each other. The Positive Child takes the talisman from the Negative Child and ties it around her neck.

The Children then turn around and approach the central small altar, facing East. The Positive Child places incense in the censor and says:

POSITIVE CHILD: "Let the Fire and the Air make sweet the world!"

Both Children pick up the post-shaped talismans by their threads with their left hands and hold them over the smoke. Then the Children place the talismans in their right hands and genuflect, raising the talismans and saying:

POSITIVE & NEGATIVE: "Father, be thou adored."

The Negative Child places her talisman on the altar. The Children turn towards each other. The Negative Child takes the talisman from the Positive Child and ties it around her neck.

The Children return to their spots as in the beginning and repeat the incantation and visualize the LUX.

DON'T FEAR THE REAPER: FALL 2012 HOROSCOPES

BY LIZ ROSE

Saturn, the reaper, is one of my favorite planets. It rules time, structure, fear, discipline, ambition, commitment and maturity. Saturn changes signs every two years and takes 28 years to make a complete cycle around the Sun - hence the "Saturn Return" or

coming of age when we turn 28 years old. With Saturn, we reap what we sow.

On October 5th Saturn changes signs from Libra to Scorpio, which is VERY significant. For the last two years our subtle focus has been on partnerships, balance and commitment. Now the Reaper is entering the sign of Sex and Death for the next two years. Yikes. Scorpio is also the sign of extremes. It rules how high you can go and how low you can fall. It represents death, decay and rebirth as well as sex. It is alchemy - turning a person's leaden nature into pure gold.

Both Saturn and Scorpio are intense, focused and brutally honest. Both of them represent the transformation of the individual on a deep level. Saturn's intensity will now be focused like a laser beam on personal evolution and rebirth. If you've been lacking discipline and responsibility, you're about to get a wake up call!

Onto the horoscopes! I will look at the influence of Saturn on your

sign, as well as the position of your ruler. Reading your sun sign is important, but it's also good to read the sign that relates to your Rising sign. If you don't know your rising sign (also called the ascendant), you can figure it out on the Free Horoscopes link at astro.com.

Aries: The Ram

You still have Uranus (sudden events, originality) in your sign sending you all sorts of wild ideas (this will be going on for the next ten years, fyi). With this placement you have the capacity to be shocking. Have you dyed your hair purple or moved across the country yet? It could happen. The good news is Venus (love) is about to move into your House of Romance on September 7th! It's a great time to start a romance or begin creative projects. Saturn's entrance into Scorpio falls into your House of Loans and Real Estate, which might make it challenging to secure credit. With Saturn you "reap what you sow", so if your finances are a mess it's time to get organized! Saturn has a way of forcing issues if you

don't take the initiative.

Taurus: The Bull

The astrological action this Fall will be transiting your House of Partnerships. It will be important for you to keep communications clear with relationships in your life. The good news is your ruler, Venus, will be moving through Leo, Virgo and Libra which are very harmonious signs for Taurus. With Saturn, and Mars, entering Scorpio (Partnerships House) your relationships could encounter challenges and emotional flare ups. On the other hand, Mars might make you more sociable! Saturn brings up issues around security and Mars can bring a short fuse. Try to keep communications open and your side of the street clean. And take some time for reflection before committing to any partnerships - in your business OR social life.

Gemini: The Twins

Your ruler, Mercury, is currently moving through your House of Communications which is very fortunate! Your usual mental clarity has been taken up a notch.

If you have any writing to do, now is the time. Saturn moving into Scorpio will fall into your House of Work and Health. If you feel it's time for a new job, don't hesitate to update your resume and start looking. Saturn sets people free from stagnant situations. Or if you want to renew your commitment to your job, Saturn supports that as well. The next two years are a great time to start a new work out routine too.

Cancer: The Crab

With Venus (planet of Love) transiting Cancer, you are on easy street for the next month or so. Venus brings friends, warmth, romance and money! Meanwhile, on the other side of your chart, Pluto in Capricorn brings some powerful personalities into your life. Don't be put off by the dark, brooding types for those relationships hold the seeds of personal transformation. Saturn entering the deep ocean of Scorpio will bring tremendous focus on Love and Creativity. Now is the time to tackle anything creative that takes persistence

and focus to accomplish. Saturn will make you dead serious about dating too. No frilly affairs, laziness or procrastination for the next two years. You mean business.

Leo: The Lion

Mercury was traveling Retrograde in Leo through your birthday season this year! That could have caused delays with projects and misunderstandings with people. The good news is it's all over now! Your ruler the Sun has entered Virgo (your Money House) bringing good financial news your way. Venus will be entering Leo on September 7th boosting your sex appeal. The Fall season will be great for your love life. Saturn's transition into Scorpio on October 5th heralds a two year focus on your foundations - namely Home and Security. You might resolve some unfinished business with roommates or strike out on your own. Saturn can bring new maturity to the personal side of your life. According to Grant Lewi, this is the time to find a direction that will spark a new

rise in your life.

Virgo: The Virgin

The Sun is in Virgo heralding your annual solar return (birthday). Your ruler, Mercury, is Direct for the next few months so it's a time of forward motion. Mercury is moving fast through Virgo, Libra and Scorpio this Fall. You will be putting a lot of focus onto getting organized and negotiating relationships. Saturn's entrance into Scorpio (House of Communications) will bring a new seriousness and depth to how you express yourself over the next two years. Honesty, truth and trust will become the key factor in your relationships. If you can't be authentic with people they will get the boot.

Libra: The Scales

Mars and Saturn are in the last degrees of Libra and you are about to experience a release of pressure! Saturn has been transiting your sign for the past two years forcing you to face the reality and structure of your life. Hopefully you've ironed out any

lingering identity issues and are ready to take a more decisive approach to life's challenges. With Saturn entering Scorpio on October 5th, the realistic eye of Saturn turns to your financial life. It's time to get organized and create a solid budget. If there's some area of your career that requires persistence and commitment, you will be over supplied with those qualities.

Scorpio: The Scorpion

Scorpio will get a massive power boost. Your ruling planet, Mars, will be entering your sign along with Saturn this Fall. It means you can put ambition together with perfect timing - a winning combination. Saturn will wrap you in a leaden blanket of support, giving you greater protection for the next two years. As for love, you will have a tremendous amount of sex appeal! The main thing for you though, is reflection and new growth around how you see yourself. Saturn moving into Scorpio is the start of a period of self reflection and clarification of your identity and your path on

this planet. Who do you want to be?

Sagittarius: The Archer

Your ruler, Jupiter (Good Fortune and Luck), is transiting your House of Partnerships. This is a fantastic time to make connections that will bring prosperity into your life. Now is the time to negotiate for what you want! Business relationships are highlighted. Saturn moving into Scorpio on October 5th ushers in a time to purge the situations, behaviors and negative thoughts that hold you back. Resolve the parts of your life that feel vague or undefined, because in two years Saturn will be entering your sign. This will usher in a new phase of your life. By spending the next two years on purification, you will be ready.

Capricorn: The Sea Goat

Your horoscope this Fall is VERY interesting. Your ruler, Saturn, is entering Scorpio, while Scorpio's ruling planet, Pluto, is in Capricorn. This is referred to as "mutual reception" which means Authority (Saturn) meets

Revolution (Pluto). Both of these planets and signs are extreme so there could be brilliant discoveries and brutal revolutions played out on the world stage. This is a very rare event that will effect us on a personal level too. Who has authority over us and is it time for a radical change? The last time this configuration happened was 1776 - the Revolutionary War in America. This drama will be occurring in your House of Friendships. There might be some friendships that need a realistic assessment. You might receive a new leadership role at work, or there might be extra responsibilities involving groups of people at work. This is a time of great personal revolution for you that will lead to a more meaningful future.

Aquarius: The Water Bearer

Your ruler, Uranus, is in Aries for the next decade giving you inspiration and tons of energy. Also, Jupiter (Good Fortune) is transiting your House of Romance and Creativity! There's a real chance to meet a very special someone over the next

several months so get out there and socialize! Saturn's move into Scorpio on October 5th falls in your 10th House of Career and Public Image. With Saturn you reap what you've sown, so if there's any unfinished issues or fears regarding career they will come up now. It's a good thing because it gives you the opportunity to build a solid foundation for your life.

Pisces: The Fish

You have a deep connection to your creativity and imagination right now, since your ruler, Neptune, has come home to your sign. It's an incredibly fortuitous moment for you. Beware of issues around addiction surfacing too. Be vigilant about your tendencies toward escapism and keep the focus on accomplishing goals. Saturn moving into Scorpio brings a spotlight onto your 9th House of Life Perspective and Education. You are more than willing to put in the time, persistence and hard work to make your dreams a reality. What you do now will set the direction of your life for the next five years.

General Schedule of Events at Blazing Star Oasis

*All events held at the
Bay Area Thelemic Temple
130 E 12th St, Oakland, CA 94606*

Every Sunday

Public celebration of the Gnostic Mass.

Doors open at 3:30pm;

Mass begins at 4:18pm.

Every Tuesday

Oasis Master office hours

*Talk with the Master of the Oasis about
Thelema, pick up or drop off applications,
or whatever you will. 5:30pm-7:30pm*

*Public class on Thelema, O.T.O., the Gnostic
Mass, Magick, or another related topic.*

Class begins at 7:30pm.